What is American Literature?

Lecture and Discussion Notes

* Who wrote the first American literature? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* What is the word used for Native American systems of writing? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* The Native Americans passed down literature through oral tradition. What is oral tradition?

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* Myths-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* Archetypes- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Archetypes Activity

Read the following Native American myths. What archetypes can you find in these myths?

Coyote and the Monster

         A long, long time ago, people did not yet inhabit the earth. A monster walked upon the land, eating all the animals--except Coyote. Coyote was angry that his friends were gone. He climbed the tallest mountain and attached himself to the top. Coyote called upon the monster, challenging it to try to eat him. The monster sucked in the air, hoping to pull in Coyote with its powerful breath, but the ropes were too strong. The monster tried many other ways to blow Coyote off the mountain, but it was no use.  
         Realizing that Coyote was sly and clever, the monster thought of a new plan. It would befriend Coyote and invite him to stay in its home. Before the visit began, Coyote said that he wanted to visit his friends and asked if he could enter the monster's stomach to see them. The monster allowed this, and Coyote cut out its heart and set fire to its insides. His friends were freed.  
         Then Coyote decided to make a new animal. He flung pieces of the monster in the four directions; wherever the pieces landed, a new tribe of Indians emerged. He ran out of body parts before he could create a new human animal on the site where the monster had lain. He used the monster's blood, which was still on his hands, to create the Nez Percé, who would be strong and good.

Manabozho and the "Hell-Diver"

**While Manabozho was once walking along a lake shore, tired and hungry, he observed a long, narrow sandbar, which extended far out into the water, around which were myriads of waterfowl, so Manabozho decided to have a feast. He had with him only his medicine bag; so he entered the brush and hung it upon a tree, now called "Manabozho tree," and procured a quantity of bark, which he rolled into a bundle and placing it upon his back, returned to the shore, where he pretended to pass slowly by in sight of the birds. Some of the Swans and Ducks, however, recognizing Manabozho and becoming frightened, moved away from the shore.**

**One of the Swans called out, "Ho! Manabozho, where are you going?" To this Manabozho replied, "I am going to have a song. As you may see, I have all my songs with me." Manabozho then called out to the birds, "Come to me, my brothers, and let us sing and dance." The birds assented and returned to the shore, then all retreated a short distance away from the lake to an open space where they might dance. Manabozho removed the bundle of bark from his back and placed it on the ground, got out his singing-sticks, and said to the birds, "Now, all of you dance around me as I drum; sing as loudly as you can, and keep your eyes closed. The first one to open his eyes will forever have them red and sore."**

**Manabozho began to beat time upon his bundle of bark, while the birds, with eyes closed, circled around him singing as loudly as they could. Keeping time with one hand, Manabozho suddenly grasped the neck of a Swan, which he broke; but before he had killed the bird it screamed out, whereupon Manabozho said, "That's right, brothers, sing as loudly as you can." Soon another Swan fell a victim; then a Goose, and so on until the number of birds was greatly reduced. Then the "Hell diver," opening his eyes to see why there was less singing than at first, and beholding Manabozho and the heap of victims, cried out, "Manabozho is killing us! Manabozho is killing us!" and immediately ran to the water, followed by the remainder of the birds.**

**As the "Hell-diver" was a poor runner, Manabozho soon overtook him, and said, "I won't kill you, but you shall always have red eyes and be the laughing-stock of all the birds." With this he gave the bird a kick, sending him far out into the lake and knocking off his tail, so that the "Hell-diver" is red-eyed and tailless to this day.**

* What popular Native American archetype do you find in these passages? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* What is a totem? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* How was Cherokee culture similar to our culture today? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* How was Sequoyah’s system of writing different from the modern Roman alphabet? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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